



YASH MEMORIAL SCHOOL, NOIDA

HOLIDAY HOMEWORK SUMMER VACATION (2026-27)

CLASS-VII

हिन्दी

1. निम्नलिखित अनुक्रमांक के अनुसार छात्रों को चार्ट तैयार करना है -

रोल न. 1. वर्ण और वर्णमाला

रोल न. 2. उपसर्ग - प्रत्यय

रोल न. 3. संधि

रोल न. 4 समास

रोल न.5 शब्द भंडार

2. अनुच्छेद लेखन-

क) गर्मियों की छुट्टियों के दिन (1-12)

ख) वन हैं तो हम हैं (13-24)

3. कृष्ण काव्यधारा में सूरदास का स्थान सर्वोच्च है। इस काव्यधारा में और कौन-कौन से कवि सम्मिलित हैं? उनकी एक सूची बनाते हुए उनकी रचनाओं का संकलन कर एक फाइल बनाएं।

4. समय का सदुपयोग करने की सलाह देते हुए अपने मित्र को पत्र लिखिए।

5. रोज़ाना(दिनांक सहित)एक सुविचार लिखिए।

उपरोक्त सभी कार्य हिंदी उत्तर पुस्तिका में कीजिए।

आवधिक परीक्षा -1 (2026-27) पाठ्यक्रम*

हिंदी साहित्य

पाठ- 1 पुनः नया निर्माण करो

पाठ -2 नमक का दारोगा

समस्त प्रश्न उत्तर और पुस्तक अभ्यास

व्याकरण

पाठ- 1 भाषा लिपि और व्याकरण

पाठ 2 वर्ण और वर्णमाला

समस्त प्रश्न उत्तर और पुस्तक अभ्यास

रचनात्मक लेखन

* अनुच्छेद लेखन

**उपर्युक्त पाठ्यक्रम आवधिक परीक्षा -1 के लिए याद करें।*

COMPUTER

Exam Based Work 1. Revise and learn PT-1 Syllabus Chapter- 1 and 2 from your notebook.
Practice all the topics covered in the lab class.

Written Work 2. Fill your book exercises with pencil from chapter 1 to 2.

Activity Based Work 3. Create a report card data using MS-Excel from page number 14 table and make a line chart. Take printout on A4 sheet and submit them when school reopens.

English

1. Write a paragraph about Mother in (80 - 100 words)

2. Make a chart in creative way:- on

Nouns with its kinds (Roll no . 6)

Nouns number with its kinds (Roll no . 7)

Phrases and its kinds (Roll no.8)

Nouns gender with its kind (Roll no .9)

Sentences with its kinds

3. Write summary of (chapter 2 Act of kindness)

Revise chapters done so far

PT 1 syllabus:

Reader : ch2 Act of kindness

Grammar: ch 1 sentences

work done in fair notebook

संस्कृत

1) अपनी बुक में से कोई भी पांच श्लोक A4 साइज शीट पर लिखिए।

2) 1 से 30 तक गिनती संस्कृत में (A4 sheet) पर लिखिए।

3) 'बालक' और 'लता' के शब्द रूप (A4 sheet) पर लिखिए।

4) पठ् (पठना) धातु के (लट्, लङ्, लोट् लकार) धातु रूप (A4 sheet) पर लिखिए।

5) गर्मियों की छुट्टी में आप जहां घूमने जाएंगे वहां की फोटो का कोलाज (A3 sheet) पर बनाए

आवधिक परीक्षा-1, पाठ्यक्रम 1) प्रथमः पाठः - मङ्गलाचरणम् 2) द्वितीयः पाठः - कारक परिचय 3)

अपठित गद्यांश 4) कोई भी एक श्लोक अपनी पुस्तक में से संस्कृत में याद कीजिए

5) 1 से 25 तक गिनती संस्कृत में याद कीजिए।

Science

Q-1 Learn and practice long questions of chapter -1 & 2 .

Q-2 Paste three pictures as examples of each heterotrophic mode of nutrition in your notebook and write a brief note on them.

Q-3 Explain the importance of Autotrophic mode of nutrition.

Q-4 Draw a labelled diagram of nutrition in human and write functions of each organ involved in digestion.

CHART PAPER WORK

(Roll no. 1-5)

1. Explain photosynthesis with the help of diagram and examples.

(Roll no. 6-10)

2. How many types of taste buds our tongue contains. Describe with support of diagram.

(Roll no. 11-15)

3. Paste all types of Indicators on chart paper to test Presence of Acid and Base.

(Roll no. 16-20)

4. Show by using diagram in different Animals, how they respire.

(Roll no. 21 & above)

5. Make diagrams to show different types of mirrors and their image formation.

KINDLY NOTE:-

Except chart paper work All work given above to be done in fair notebook only.

Prepare chapter 1 & 2 for the coming PT -1

SST

1. Write a paragraph on:

“My Role in Protecting the Environment”

2. Collect pictures of different rocks and paste them in a notebook.

3. Design a comic strip on topic "What if I were Chief minister." write a 5-6 lines showing what action you'd take to improve education system and environment.

3. Make a chart on different layers of the Earth with proper labelling. (Roll no:- 21)

4. Draw and label all layers of Atmosphere on chart paper. (Roll no-22)

5. Make a chart on various sources of history. (Roll no:-23)

6. Make a chart on the Title: “Save Environment, Save Earth. (Roll No- 24)

7-Make a colourful chart. (Roll No- showing "Features of Democracy " (Roll No-25)

8. Revise PT 1 syllabus

9- PT 1 syllabus Chapter 2 Geography - Interior of the Earth

Chapter 1 civics - Democracy

All the work to be done in your fair notebook.

Mathematics

Practice Work

1. Do revision of P.T.1 Exam Syllabus Chapter-1 and 2

2. Write down a pair of integers whose:

(a) sum is -7 (b) difference is -10

3. Verify the following:

(a) $18 \times [7 + (-3)] = [18 \times 7] + [18 \times (-3)]$

(b) $(-21) \times [(-4) + (-6)] = [(-21) \times (-4)] + [(-21) \times (-6)]$

4. Find:

(a) $9 \times (-3) \times (-6)$ (b) $(-31) \div [(-30) + (-1)]$

5. Multiply:

a) $4 \times \frac{1}{2}$ b) $\frac{9}{5} \times \frac{3}{5}$

c) $\frac{11}{2} \times \frac{3}{10}$ d) $\frac{4}{5} \times \frac{12}{7}$

6. Find:

a) $\frac{2}{5} \div \frac{1}{2}$ b) $\frac{4}{9} \div \frac{2}{3}$

c) $\frac{6}{13} \div 7$ d) $128.9 \div 1000$

7. Find the area of rectangle whose length is 5.7cm and breadth is 3.5cm.

8. A car covers a distance of 55.3km in one litre of petrol. How much distance will it cover in 20 litres of petrol?

9. The heights of 10 girls were measured in cm and the results are as follows:

135, 150, 139, 128, 151, 132, 146, 149, 143, 141

a) What is the height of the tallest girl?

b) What is the height of the shortest girl?

c) What is the range of the data?

d) What is the mean height of the girls?

e) How many girls have heights more than the mean height?

10. A cricketer scored the following runs in eight innings: 58, 76, 40, 35, 46, 45, 0, 100 Find the mean score.

Activity Work

1. Write the properties of addition of integers on a chart paper given on page no. 7 of your textbook. (Roll no. 11)

2. Write the properties of multiplication of integers on a chart paper given on page no. 9 of your textbook. (Roll no.12)

3. Draw a double bar graph on a A3 size sheet to represent the maximum and minimum temperature of 10 days of June month. (Roll no.13)

4. Make a chart paper of classification of triangles on the basis of Sides given on page no.75 of your textbook. (Roll no.14)

5. Make a chart paper of classification of triangle on the basis of angles given on page no.76 of your textbook. (Roll no.15)